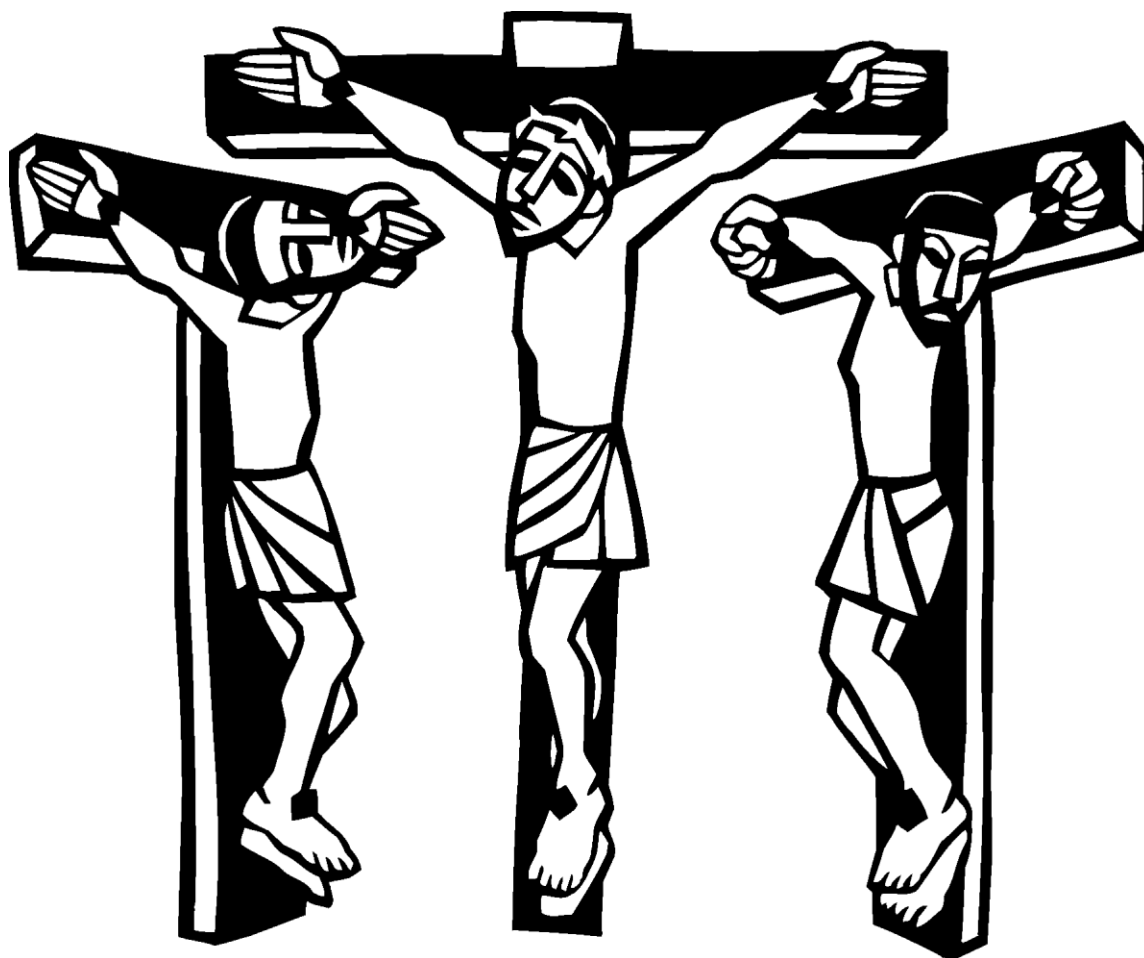




CALVARY LUTHERAN CHURCH

CALVARY Lutheran Church
480 MONTEREY AVE.
MORRO BAY, CALIFORNIA
Pastor Brian Stein-Webber

Good Friday
March 29, 2024



PRELUDE**O Sacred Head Now Wounded**

Ann Lucas

Herman Hassler, arr. Philip Keveren

Were You There

Spiritual, arr. Philip Keveren

WELCOME

Pastor Brian Stein-Webber

HYMN**Lamb of God #336 (red hymnal, rear section)**

**Your only Son, no sin to hide, but you have sent him from your side
to walk upon this guilty sod and to become the Lamb of God.**

REFRAIN

**O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.
Oh, wash me in your precious blood, my Jesus Christ the Lamb of God**

**Your gift of love we crucified. We laughed and scorned him as he died.
The humble king we named a fraud and sacrificed the Lamb of God.**

REFRAIN

**I was so lost, I should have died, but you have brought me to your side
to be led by your staff and rod and to be called a lamb of God.**

REFRAIN**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit (+) be with you all.

And also with you.

PRAYER OF THE DAY

Let us pray together... **Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

THE FIRST LESSON: Isaiah 52:13 – 53:9

See, my servant shall prosper;

he shall be exalted and lifted up, and shall be very high.

Just as there were many who were astonished at him

**—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—**

so he shall startle many nations;

rulers shall shut their mouths because of him;

for that which had not been told them they shall see,

and that which they had not heard they shall contemplate.

Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

**He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.**

Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

**But he was wounded for our transgressions, crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.**

All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him the iniquity of us all.

**He was oppressed, and he was afflicted yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent, so he did not open his mouth.**

By a perversion of justice he was taken away.

Who could have imagined his future?

**For he was cut off from the land of the living,
stricken for the transgression of my people.**

They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

HYMN They Crucified My Lord #350 (red hymnal, rear section)

**They crucified my Lord, and he never said a mumbalin' word;
They crucified my Lord, and he never said a mumbalin' word; not a word, not a
word, not a word.**

They nailed him to a tree...

They pierced him in the side...

He hung his head and died...

SECOND LESSON: Psalm 22:1-19

My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

**And when from death I'm free, I'll sing on, I'll sing on;
and when from death I'm free, I'll sing on;
and when from death I'm free, I'll sing God's love for me,
and through eternity I'll sing on, I'll sing on;
and through eternity I'll sing on.**

GOSPEL LESSON: John 19:16b-42

So they took Jesus; and carrying the cross by himself,
he went out to what is called The Place of the Skull,
which in Hebrew is called Golgotha.

**There they crucified him, and with him two others, one on either side,
with Jesus between them.**

Pilate also had an inscription written and put on the cross.
It read, "Jesus of Nazareth, the King of the Jews."

**Many of the Jews read this inscription,
because the place where Jesus was crucified was near the city;**
and it was written in Hebrew, in Latin, and in Greek.

**Then the chief priests of the Jews said to Pilate,
"Do not write, 'The King of the Jews,'
but, 'This man said, I am King of the Jews.'"**

Pilate answered, "What I have written I have written."

**When the soldiers had crucified Jesus,
they took his clothes and divided them into four parts, one for each soldier.**

They also took his tunic;
now the tunic was seamless, woven in one piece from the top.
So they said to one another, "Let us not tear it, but cast lots for it to see who will get it."

**This was to fulfill what the scripture says,
"They divided my clothes among themselves, and for my clothing they cast lots."**
And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother,
and his mother's sister, Mary the wife of Cleopas, and Mary Magdalene.

**When Jesus saw his mother and the disciple whom he loved standing beside her,
he said to his mother, "Woman, here is your son."**

Then he said to the disciple, "Here is your mother."
And from that hour the disciple took her into his own home.

**After this, when Jesus knew that all was now finished,
he said (in order to fulfill the scripture), "I am thirsty."**

A jar full of sour wine was standing there.
So they put a sponge full of the wine on a branch of hyssop
and held it to his mouth.

**When Jesus had received the wine, he said, "It is finished."
Then he bowed his head and gave up his spirit.**

Since it was the day of Preparation,
 the Jews did not want the bodies left on the cross during the sabbath,
 especially because that sabbath was a day of great solemnity.

**So they asked Pilate to have the legs of the crucified men broken
 and the bodies removed.**

Then the soldiers came and broke the legs of the first
 and of the other who had been crucified with him.

**But when they came to Jesus and saw that he was already dead,
 they did not break his legs.**

Instead, one of the soldiers pierced his side with a spear,
 and at once blood and water came out.

**(He who saw this has testified so that you also may believe.
 His testimony is true, and he knows that he tells the truth.)**

These things occurred so that the scripture might be fulfilled,
 “None of his bones shall be broken.”

**And again another passage of scripture says,
 “They will look on the one whom they have pierced.”**

After these things, Joseph of Arimathea, who was a disciple of Jesus,
 though a secret one because of his fear of the Jews,
 asked Pilate to let him take away the body of Jesus.

Pilate gave him permission; so he came and removed his body.

Nicodemus, who had at first come to Jesus by night, also came,
 bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

**They took the body of Jesus and wrapped it with the spices in linen cloths,
 according to the burial custom of the Jews.**

Now there was a garden in the place where he was crucified,
 and in the garden there was a new tomb in which no one had ever been laid.

**And so, because it was the Jewish day of Preparation, and the tomb was nearby,
 they laid Jesus there.**

WATCH THE LAMB

Ray Boltz

Sung by Tom Anello

PRAYERS OF INTERCESSION

Let us pray, siblings in Christ, for the holy church throughout the world.

Silent prayer.

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ.
 By your Holy Spirit guide the church and gather it throughout the world.
 Help it to persevere in faith, proclaim your name, and bring the good news of salvation in
 Christ to all people. We ask this through Christ our Lord. **Amen.**

Let us pray for Bishop Brenda Bos and Presiding Bishop Elizabeth Eaton, for Pastor Brian, for members of our Church Council, and all servants of the church, and for all the people of God.

Silent prayer.

Almighty and eternal God, your Spirit guides the church and makes it holy. Strengthen and uphold our bishops, pastors, other ministers, and lay leaders. Keep them in health and safety for the good of the church, and help each of us in our various vocations to do faithfully the work to which you have called us. We ask this through Christ our Lord. **Amen.**

Let us pray for our siblings who share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, you give your church unity. Look with favor on all who follow Jesus your Son. Make all the baptized one in the fullness of faith, and keep us united in the fellowship of love. We ask this through Christ our Lord. **Amen.**

Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

Almighty and eternal God, long ago you gave your promise to Abraham and your teaching to Moses. Hear our prayers that the people you called and elected as your own may receive the fulfillment of the covenant's promises. We ask this through Christ our Lord. **Amen.**

Let us pray for those of other faiths.

Silent prayer.

Almighty and eternal God, gather into your embrace all those who call out to you under different names. Bring an end to inter-religious strife, and make us more faithful witnesses of the love made known to us in your Son. We ask this through Christ our Lord. **Amen.**

Let us pray for those who are otherwise on their journey of faith.

Silent prayer.

Almighty and eternal God, you created humanity so that all may long to know you and find peace in you. Grant that all may recognize the signs of your love and grace in the world and in the lives of Christians, and have an opening of their minds and hearts. We ask this through Christ our Lord. **Amen.**

Let us pray for God's creation.

Silent prayer.

Almighty and eternal God, you are the creator of a magnificent universe. Hold all the worlds in the arms of your care and bring all things to fulfillment in you. We ask this through Christ our Lord. **Amen.**

Let us pray for those who serve in public office.

Silent prayer.

Almighty and eternal God, you are the champion of the poor and oppressed. In your goodness, give wisdom to those in authority, so that all people may enjoy justice, peace, freedom, and a share in the goodness of your creation. We ask this through Christ our Lord. **Amen.**

Let us pray for those in need.

Silent prayer.

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. Heal the sick, comfort the dying, give safety to travelers, free those unjustly deprived of liberty, and deliver your world from falsehood, hunger, and disease. Hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ our Lord. **Amen.**

Finally, let us pray for all those things for which our Lord would have us ask.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

HYMN Lamb of God, Pure and Sinless #357 (red hymnal, rear section)

**Lamb of God, pure and sinless, once on the cross an off'ring,
patient, lowly guiltless, forsaken in your suffering:
from sin's grasp you have torn us, from gloom to hope have borne us,
Grant us your mercy, O Jesus.**

REPEAT VERSE

**REPEAT VERSE, with last line being
Your peace be with us, O Jesus. Amen.**

BLESSING

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.
Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.
AMEN.

POSTLUDE

Ah, Holy Jesus
Johann Cruger, arr. Philip Keveren

Ann Lucas

You may leave when you are ready, in silence.